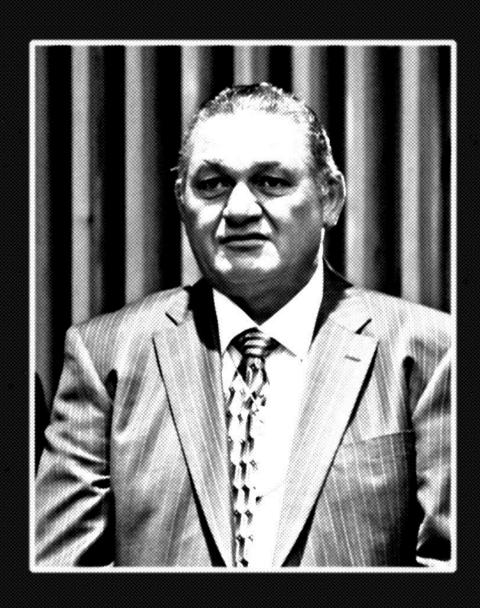
Te Tutohinga a Kiingi Tuheitia



The Charter of King Tuheitia



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18.00.2010

KTM CJM, DCR, TRW SHP

A Prayer:

Adjoining the winds of the north
Adjoining the winds of the south
To dispel the trials of inner land
To dispel the tribulations of the coastal areas
All male and female servants
Let us act as a shield
A shield for the position of the King
I am uplifted on high
To take a firm hold
Gather together! It is complete!

An Explanation:

I have looked and reflected on the aspirations of my many prestigious ancestors who have maintained the mana of the Kiingitanga for more than 152 years. Their work and sayings have inspired me even throughout their times of despair and of prosperity.

For the past five years I have listened and heard the pleas of the people who have long been supporters of the Kiingitanga. I have heard the pleas at Poukai I attended, at gatherings throughout the country, and even at the many homes we reside in. I have heard your call for leadership and I aim to respond.

We have come to the time where I will establish the vision and goals of the Kiingitanga for my time as head of the Kiingitanga.

The Ultimate Vision

The ultimate vision is to build a stronger house for Kiingitanga so that the people of Kiingitanga stand tall as tangata whenua, as citizens of New Zealand, as partners with the Crown, and as members of the wider family of nations that share the blessings of the world.

The Ultimate Principles

I will endeavour to entrench the goals of the Kiingitanga, and of Maori in general;

~Humility ~Belief ~Affection ~Peacefulness ~Hospitality

~Unity ~Togetherness

FURTHER PRINCIPLES THAT IMBUE THE CAUSE

~Ultimate Authority ~Self Determination ~Governance

For my time, these principles will be the foundation of all my tasks and my possessions to strengthen the Kiingitanga, that the Kiingitanga will be an enduring force in Maoridom, it will influence all people in New Zealand and act as an interface for Maori with all peoples across the globe.

The Ultimate Goals

THESE ARE THE ULTIMATE GOALS:

- To solidify the foundations of the Kiingitanga
- To develop cultural, social and economic wellbeing of the Kiingitanga for the benefit of all Maori
- To broaden the horizons of the Kiingitanga both within New Zealand and abroad for the benefit of all people in New Zealand

The Tasks

It is the establishment and development of a ten year strategy to affirm the four pillars of the Kiingitanga.

- 1st Pillar: To confirm and establish an Advisory Group
- 2ND PILLAR: TO DEVELOP CULTURAL LEADERSHIP
- 3RD PILLAR: TO DEVELOP THE HEALTH AND WELLBEING LEADERSHIP FOR OUR SOCIETIES
- 4TH PILLAR: TO DEVELOP AN ORGANISATIONAL STRUCTURE FOR COMMERCIAL LEADERSHIP

To Establish An Advisory Board

It is important to establish an advisory board if we are to develop and entrench processes that meet all the challenges of today, that also fulfil the VIsion and GOals.

I WILL RATIFY THE MEMBERSHIP OF THE ADVISORY BOARD, THEY ARE TASKED WITH ORGANISING PROCESSES FOR THE DEVELOPMENT OF CULTURAL, SOCIAL AND ECONOMIC ACTIVITIES. THE MEMBERSHIP WILL BE SELECTED FROM WITHIN MAORIDOM AND TAUIWI SOCIETY. THEY WILL BE SELECTED FOR THEIR KNOWLEDGE AND EXPERIENCE IN CULTURAL, SOCIAL AND ECONOMIC AREAS. THIS GROUP WILL MEET FOR A TWO DAY MEETING ON A SIX-MONTHLY BASIS FOR TWO YEARS. THEY WILL DISCUSS THE MANY GOVERNMENT DECISIONS AND POLICIES OF ANY GIVEN TIME. I WILL CONFIRM THEIR DECISIONS.

Cultural Development Structures

We must establish robust structures that meet the challenges in the face of the demise of our learned elders. We must affirm partnerships with the Government and with other indigenous peoples of the world. To this end we must:

- Identify and train new leadership to ensure that important traditional values are retained and reinforced, specifically Te Reo, our precious Tikanga and arts and crafts
- Increase efforts to preserve culturally significant, spiritual, historic sites and buildings of importance to all Maori and the Kiingitanga.
- REVIEW PROCESSES TO ENSURE THAT A NEW GENERATION AND OUR EXPERIENCED LOYAL VOLUNTEERS
 ARE BOTH PROPERLY ENGAGED IN CONSULTATION AND DECISION-MAKING ON CULTURAL MATTERS.
- Develop capacity to explore and develop the potential of indigenous "first peoples" Cultural relationships throughout the world.
- Develop capacity to support Kiingitanga iwi, hapu, and whanau efforts to achieve their cultural development, and to realize their commercial potential in an appropriate manner.
- Develop capacity to identify appropriate ways to develop the commercial potential of our cultural assets and activities consistent with Kiingitanga tikanga and the principles of Mana Motuhake.
- Implement new honours and awards to recognize significant contributions to the growth of Kiingitanga and of Maori. This will ensure cultural achievement and development.
- Expand our efforts to build nationwide and international awareness of the culture, taonga, talents and arts of Kiingitanga and within our Maori communities.
- Increase the support and learning provided to and around the Kahui Ariki to ensure its
 members are equipped to meet the growing and changing range of demands placed upon
 them. The Kahui Ariki is educated in the Kawa and Tikanga to perform the duties expected
 of an Ariki, and the duty for the sustained future wellbeing of Kiingitanga is fulfilled.

Social Development Structures

Our social development structures must be reviewed to expand the influence of Kiingitanga beyond New Zealand; to urban Maori and others who do not live near their marae; and to people who are alienated from our community. Those that are in prisons, hospitals, other institutions, or by their own isolation. To this end, we must all reach out to:

- Plan and develop our capacity to achieve improvements in health, education, housing, employment and social security within Kiingitanga.
- IDENTIFY AND TRAIN NEW LEADERSHIP AND SUPPORTING TALENTS TO EXPAND THE HORIZONS OF KIINGITANGA TO EMBRACE ALL IWI AND HAPU, AND TO ADVISE ON NEW POLICIES AND PRACTICES TO ACHIEVE THIS OBJECTIVE.
- Develop capacity to form relationships between Kiingitanga and central and local government for constructive engagements with urban Maori and those beyond our tribal community environments.
- Preserve and empower Maori currently within institutions or living on the fringe of tribal society.
- Make efforts to safeguard Kiingitanga and the wider community against the predations of illegal narcotics, excessive alcohol use, and other threats to the health and welfare of all people in New Zealand.
- Develop the leadership, talents and process required to meet responsibilities from the settlement of grievances and from the recognition of our guardianship over the environment.
- DEVELOP SOCIAL RELATIONSHIPS WITH INDIGENOUS PEOPLE OF THE WORLD.
- Develop, explore and utilise the commercial potential of social activities in a manner that
 is appropriate and consistent with Kiingitanga tikanga and supportive of Mana Motuhake
 principles.

Economic Development Structures

OUR ECONOMIC AND COMMERCIAL DEVELOPMENT STRUCTURES MUST MOVE WITH THE CHANGES OF THE GLOBAL AND DOMESTIC ECONOMIES, RESHAPE THE ECONOMIC AND COMMERCIAL ENVIRONMENT IN WHICH WE WORK AND LIVE.

Planning for change in the management of the assets, our investments, and the business activities of Kiingitanga is increasingly important in building the strong house of Kiingitanga. To this end, we must:

- Develop new capacity to take advantage of the broader base of assets at our disposal; new investment opportunities within New Zealand, and potentially valuable new commercial partnership within New Zealand and overseas.
- Seek out leaders among us who have the vision and the mana to ensure we prosper through innovation and development of what is true to our objectives as a people and a nation.
- RECRUIT TALENTED PEOPLE FROM BEYOND OUR OWN REALM UNTIL WE DEVELOP ECONOMIC AND COMMERCIAL STRENGTHS THAT WE REQUIRE TO MEET CHALLENGES AND OPPORTUNITIES.
- MOVE FASTER TOWARD EDUCATION AND TRAINING THAT DEVELOPS THE SKILLS AND TALENTS NEEDED TO ERADICATE THE RISK OF POVERTY FOR OUR PEOPLE.
- ENGAGE IN POLITICAL PROCESSES TO ENSURE OUR VOICES ARE HEARD IN THE WIDER DECISION-MAKING OF THE NATION THAT AFFECTS OUR ECONOMIC, COMMERCIAL, CULTURAL AND SOCIAL WELLBEING.
- Link together our collective strength to focus on building the economic and commercial independence that will secure all of our futures.
- Use the lessons of the past that shape the present to realize the future benefits for our coming generations.

Our Commitment to Ourselves

There are many challenges before us. However, the one clear and resounding message is that through an honest and well planned approach to all tasks, combined with an ethic to do the hard work ahead of each and every one of us, we have the ability and fortitude to alter the future.

Through aiming high, staying focused on our vision, being true to our principles, and committing to higher standards of achievement, we will all contribute to the success that we desire.

In shaping this charter for Kiingitanga, I have been inspired by the words of King Tawhiao: I shall fashion my own house

THE SUPPORT POSTS WILL BE OF MAHOE AND PATATE

THE RIDGE POLE WILL BE OF HINAU

THOSE WITHIN WILL BE RAISED ON RENGARENGA

AND NURTURED ON KAWARIKI

PAIMARIRE